PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
or Fax (571)-273-2885



NSTRUCTIONS: This for appropriate. All further conndicated unless corrected I maintenance fee notification	respondence including the l below or directed otherwise	smitting the ISSU Patent, advance or in Block 1, by (a	E FEE and PUBL ders and notification) specifying a new	of maintenance fees v correspondence address	nired). Blocks I through 5 will be mailed to the curren ; and/or (b) indicating a sep	arate "FEE ADDRESS" for
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)				Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.		
5514 7590 02/08/2006				Cei	rtificate of Mailing or Trans	smission
FITZPATRICK CELLA HARPER & SCINTO				I hereby certify that the	nis Fee(s) Transmittal is bein	g deposited with the United
30 ROCKEFELLER PLAZA				addressed to the Mai	nis Fee(s) Transmittal is bein with sufficient postage for fir I Stop ISSUE FEE address TO (571) 273-2885, on the	above, or being facsimile
NEW YORK, NY 10112				transmitted to the USF	TO (571) 273-2885, on the	date indicated below.
				(Depositor's name) (Signature)		
						(Date)
APPLICATION NO. FILING DATE			FIRST NAMED INVENTOR		ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/808,480	10/808,480 03/25/2004 Masahide Hira			i	03500.017971	6319
TITLE OF INVENTION: H	EATING APPARATUS					
APPLN. TYPE	SMALL ENTITY	ISSUE FI	EE P	UBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400)	\$300	\$1700	05/08/2006
♠ EXAMINER		ART UN	IT C	CLASS-SUBCLASS		
SMITH, RICHARD A		2859	399-070000			
CFR 1.363). Change of correspond Address form PTO/SB/13	e address or indication of "Fo dence address (or Change of 22) attached. tion (or "Fee Address" Indica or more recent) attached. Use	Correspondence	2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered patent attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. FITZPATRICK, CELLA, HARPER & SCINTO 2			
PLEASE NOTE: Unless recordation as set forth in (A) NAME OF ASSIGN	EE		data will appear on a substitute for filit (B) RESIDENCE: (the patent. If an assign	nee is identified below, the control of the control	1400.00 OP
CANON KABUSHIKI KAISHA TOKYO, JAPAN1501 300.00 OP 02 FC:1504 15.00 OP 15.00 OP 16ase check the appropriate assignee category or categories (will not be printed on the patent): Individual Comporation or other private group entity Governments						
a. The following fee(s) are enclosed: Sequence Seq						
_ ` '	(from status indicated above MALL ENTITY status. See	-	☐ b. Applicant is r	to longer claiming SMA	LL ENTITY status. See 37 C	CFR 1.27(g)(2).
The Director of the USPTO NOTE: The Issue Fee and P		e Fee and Publicat	tion Fee (if any) or to		y paid issue fee to the application is tered attorney or agent; or t	
Authorized Signature		Date Marc	ch 10, 2006			
Typed or printed name Lawrence A. Stahl				Registration 1	No. <u>30,110</u>	
n application. Confidentiali	ity is governed by 35 U.S.C.	122 and 37 CFR	I 14 This collection	is estimated to take 12	the public which is to file (an minutes to complete, including mments on the amount of ti	ng gathering, preparing, and

Ŧ submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.